

## BIODATA



- **Personal Details:**

**Name:** Mrs. Manjushri J. Parasnis  
D/o Mr. S.S. Savadi (I.D.A.S.)  
**Current Status:** Ecologist  
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**Date of Birth:** 10/12/1972 (Pune)  
**Caste:** Brahmin (open category)

- **Educational Qualifications:** (M. Sc.)

Sl.	QUALIFICATION	BOARD	YEAR	PLACE
1.	M.Sc. (Ecology)	Bombay Uni.	1995	Institute of Science, <b>Mumbai.</b>
2.	B.Sc. (Botany)	Bombay Uni.	1993	Jaihind College, <b>Mumbai.</b>
3.	F.Y.B.Sc. (PCBZ)	Pune Uni.	1991	M.E.S. Abasaheb Garware College, <b>Pune.</b>
4.	XIIth (Science)	C.B.S.E.	1990	Central School-1, Colaba, <b>Mumbai.</b>
5.	Xth	C.B.S.E.	1988	Central School-2, Colaba, <b>Mumbai.</b>

- **Other Qualifications:** ( Five Diplomas)

Sl.	QUALIFICATION	BOARD	YEAR	PLACE
1.	D.N.R.M. (dip. Ecology)	Ecological Soc.	2007	Ecological Society, <b>Pune.</b>
2.	Gardening (dip. Gardening)	Fergusson College	2006	Fergusson College, <b>Pune.</b>
3.	D.I.D. (dip. Interiors)	I.I.T.C.	2002	I. I. T. C., <b>Pune.</b>
4.	DNIIT (dip. Computers)	NIIT	1998	NIIT, <b>Pune.</b>
5.	S.I.M.A.P. (dip. Mgmt.)	I.M.D.R.	1996	I.M.D.R., <b>Pune.</b>

- **Certificates:**

1) Dance	2) Dramatics
3) Mehendi	4) Cooking
5) Painting	6) Warli Painting
7) Stitching	8) Typing
9) Handicrafts	10) Paper mashie'
11) Yoga	12) Badminton

- **Early Education:**

Sl.	QUALIFICATION	BOARD	YEAR	PLACE
1.	5 <sup>th</sup> to 9 <sup>th</sup>	C.B.S.E.	1984 -1988	Naval Public School, <b>New Delhi.</b>
2.	Preprimary to 5 <sup>th</sup>	C.B.S.E.	1976 -1984	Chaugule Shishu Vidyalaya, <b>New Delhi.</b>

- **Areas of Interest :**

- ✓ Management of Ecological and Environmental issues.
- ✓ Research in any related field.
- ✓ Landscaping and gardening.
- ✓ Interior Designing.
- ✓ Computerized Data Management.
- ✓ Handicrafts.
- ✓ Teaching in any relevant field.

• **Work Experience:**

1. **Plants and the Human Brain** - Article published in **Vanashobha** - A Journal of the National Society of the Friends of the Trees 2020-2021 - August 2022 <http://www.fot.org.in/assets/pdf/Vanshobha2021.pdf>
2. **14 Trees (NGO)** - It is an NGO about Eco-restoration. Became volunteer - 26<sup>th</sup> June 2022 Onwards. <https://14trees.org/>
3. **Planetary Health Alliance** Harvard University, USA - Became member - 7<sup>th</sup> July 2022
4. **The Mindfulness Initiative** Sheffield, S1, United Kingdom - Joined - 24<sup>th</sup> February 2022
5. **in VIVO Planetary Health** West New York, NJ USA - Became member - 10<sup>th</sup> November 2021 Onwards
6. **Ambil Odha - Co-Authored** a Case Study Book - **Babbling Brook to Nasty Drain** -17<sup>th</sup> January 2021 Onwards, Published on
7. **Jeevitnadi (NGO) (Ambil Odha)** - Started a group on WhatsApp for people concerned with Ambil Odha for sharing problems faced by people as well as the stream to try and find solutions. - 12<sup>th</sup> October 2020 Onwards
8. **Symbiosis Centre for Management and HR Development** - Attached with a Research Project on 'Corporate spending on biodiversity and nature conservation' by Dr. Gurudas Nulkar. - 1<sup>st</sup> Sep 2020 - 30<sup>th</sup> Oct 2020
9. **KEM Hospital Research Centre** - Research Assistant - Worked on an EWAS related project (Enhancing cobalamin vitamin B12 bio-availability in culturally appropriate foods in India) - 16<sup>th</sup> Sep 2019 - Aug 2020 <https://kemhospitalpune.org/> <http://kemhrcpune.org/> <http://kemhrcpune.org/diabetes> <http://www.kemdiabetes.org/home>
10. **University Women's Association (NGO)** - Became in-charge of Environment Cell. Carrying out all environment related activities of the NGO - 1st June 2019 onwards. <https://uwapune.com/>
11. **Sustainable Living Integrated Solutions Pvt. Ltd.** - SLIS is an entity and a platform, which facilitates transformation of lifestyle towards sustainability. It offers products, concepts, services, education & integrated solutions for 'Sustainable Lifestyle' with a holistic approach. - Marketing and Coordinating head-1st Aug 2018-15th Sep 2019 <https://www.facebook.com/SustainableLifestyleGlocal>
12. **JeevitNadi (NGO)** - Volunteer work of conducting River-walks for general public, organizations, students, corporate, and individuals. Redrafted the river walk script adding more information about Mutha River. Doing other related administrative work, assisting other founder members of the NGO, conducting workshops on Toxin-free-lifestyle, etc. - 10<sup>th</sup> Jan 2017 onwards. <https://www.jeevitnadi.org/>
13. **Center for e-Learning & Training (TechKnit IT Enabled Services Pvt. Ltd.)** - e-Tutor for correcting English Essays from all over the world via an American company online. - Aug 2014 to Jul 2016.
14. **University Women's Association (NGO)** - Became member on 17/6/2010 onwards. <https://uwapune.com/>
  - Involved with social service under Chand Rang (handicrafts cell), and activities of their R&D cell.
  - Completed teaching Miss Dhanashri Chorghe, domestic help, under literacy campaign.
15. **University Women's Association (NGO)** - Two articles published in their journal on the occasion of their Diamond jubilee celebration. - Sep 2009 (seminar held on 24 April 2010) <https://uwapune.com/>
  - Maintaining Biodiversity in Sustainable Development.
  - Ecotourism as a tool of Education of Sustainable Development.
16. **Oikos (Ecological Services)** - Helped establish the office in an organized way, approved the interior designing with Ms. Manasi Karandikar and Ms. Ketaki Ghate. Two prizes won by the firm. Did data entry of information of over 380 species of plants, 60 species of birds, 60 species of butterflies. Included in a team to make a CD of the indigenous plants for the easy reference of the landscapists, Architects, & Builders. - Aug 2005 to July 2006. <https://oikos.in/html/index.html>

17. [The Times of India \(N.I.E.\)](#) – Management Assistant for the department with Ms. Nikhila Deo and Spear headed the inclusion of New English School, Tilak Road into the scheme. - July 2003 to Sep 2003.
18. [Zambare Associates \(Interiors & Landscaping\)](#) – Designed the interiors of the given sites, designed the entrance of Tolani Maritime Institute (that the associates were working for), amongst other landscaping projects, and gave useful offhand tips for other sites while working with Mr. and Mrs. Zambare and other assistants. - March 2003 to July 2003.
19. [Compact I.I.T. \(Computer Training in charge\)](#) - Assignments included from setting the syllabus, evaluating the fees, designing the handouts, teaching the syllabus, and setting up tests, conducting & evaluating exams, with Mr. Dandekar (proprietor) and other assistants. - March 1999 to Aug 1999.
20. [P.C.E. Computers \(Teaching\)](#) - Taught basics in computers to students of age ranging 4 years to 70 years - Dec 1998 to Feb 1999
21. [Home Tutions](#) – Taught Science, English & Hindi to school children at home - June 1994 to Nov 1998

